





|     | SMAI   | RT & S                                  | KILLED ENRO                  | <b>LME</b> | NT A       | PPLI               | <b>CATION</b>        | AND                                     | AG       | REEME                       | NT                    |           |       |  |  |
|-----|--|---|------------------------------|------------|------------|--------------------|----------------------|---|----------|-----------------------------|-----------------------|-----------|-------|--|--|
| PE  | RSONAL DETAILS -   | - (Please u                             | se block letters)            |            |            |                    |                      | 1. Tit                                  | tle:     | Mr 🗆                        | Mrs [                 | ]         | Ms □  |  |  |
| 2.  | Given Name(s)  | (= ==================================== | ,                            |            |            |                    |                      | Other                                   |          | (Please specify             | v)                    |           |       |  |  |
| 3.  | Family Name  |   |                              |            |            | 4.                 | Gender               | Male                                    |          | Female                      | 1                     | specif    | ied 🗆 |  |  |
| 5.  | Date of Birth (Day/Mont  | h/Year):                                |                              |            |            | 6.                 | USI Numbe            | er                                      |          |                             | II                    |           |       |  |  |
| 7.  | Residential Address  |   |                              |            |            | 1                  |                      |   | 1        |                             |                       |           |       |  |  |
|     | Flat/Unit & Street No  |   |                              |            |            | 8.                 | Email                |   |          |                             |                       |           |       |  |  |
|     | Street   |   |                              |            |            | 9.                 | Phone/Mob            | ile Num                                 | ber      |                             |                       |           |       |  |  |
|     | Suburb   |   |                              |            |            | Postco             | de                   |   |          | State/Territor              | ry                    |           |       |  |  |
| RE  | SIDENCY STATUS   |   |                              |            |            |                    |                      |   |          |                             |                       |           |       |  |  |
| 10. | Country of Birth   |   |                              |            |            | 11.                | City/Town o          | of Birth                                |          |                             |                       |           |       |  |  |
| 12. | Resident Type (please tick   | k below wł                              | ichever is applicable)       |            |            |                    | <u> </u>             |   |          |                             |                       |           |       |  |  |
|     | Australian Citizen   |   |                              |            | New Zea    | land Citi          | zen 🗆                | Humai                                   | nitariar | visa 🗆                      | None                  | of these  | . 🗆   |  |  |
| CO  | URSE/S DETAILS - F   |   |                              | <u> </u>   |            |                    |                      |   |          |                             | Tione                 | or unos   |       |  |  |
|     | BSB30120 Certificate III in Busi   |   | □ BSB40520 Certif            |            |            |                    |                      |   |          | Certificate III             | in Commer             | cial Cool | cerv  |  |  |
|     | BSB40120 Certificate IV in Busi  |   | □ BSB50420 Diplo             |            |            | •                  |                      |   |          | Certificate IV              |                       |           |       |  |  |
|     | BSB50120 Diploma of Business   |   | □ BSB60420 Adva              |            | •          |                    |                      |   |          | Certificate III             |                       |           | ,     |  |  |
|     | BSB60120 Advanced Diploma of   |   | ☐ CHC33015 Certi             |            |            | •                  |                      |   |          | Diploma of Ho               | -                     |           | ent   |  |  |
|     |  |   | ☐ CHC43115 Certi             |            |            |                    |                      |   |          | Advanced Dip                |                       |           |       |  |  |
| 13. | What Training Program  | ı are you i                             |                              |            |            | -                  | wing list – select ( |   |          | •                           |                       |           |       |  |  |
|     | Full Qualification   | New E                                   | ntrant Apprenticeship        |            | New Ent    | rant Train         | neeship $\Box$       | Scho                                    | ool-Bas  | sed Apprentice              | eship/Trai            | neeship   |       |  |  |
| DE  | MOGRAPHIC INFO   | RMATI                                   | ON                           | •          |            |                    |                      | •                                       |          |                             |                       |           |       |  |  |
| 14. | Are you living in NSW S  | Social Hou                              | sing or is your househo      | old on th  | e NSW      | Housing            | Register?            |   | Yes      |                             |                       | No        |       |  |  |
| 15. | Are you applying for a F   |   |                              |            |            |                    |                      |   | Yes      |                             |                       | No        |       |  |  |
| 16. | Are you still attending so   |   | 1 10                         | Yes        |            | No                 |                      | What                                    |          | are you in?                 |                       | NO        |       |  |  |
|     | EVIOUS QUALIFICA   |   |                              | 168        |            | NO                 |                      | *************************************** | jeur t   | ire you iii.                |                       |           |       |  |  |
|     |  |   |                              | ing anal   | lification | a a <b>in</b> aa t | tuming 172           |   | 37       |                             | N.T.                  |           |       |  |  |
| 17. | Have you SUCCESSFUI  (If YES, then tick ANY applica                                |   | Foundation                   | ing quai   | шсаны      | is since           |                      |   | Yes      |                             | No                    |           |       |  |  |
|     |  | ible boxes).                            |                              | Frada Ca   | rtificata) |                    |                      |   |          | ficate I<br>ficate IV       |                       |           |       |  |  |
|     | Certificate II Certificate IV (or Adv  |   | Certificate III (or 7        | rade Ce    | runcate)   |                    | <u> </u>             |   |          |                             |                       |           |       |  |  |
|     | Cert/Technician)   |   | Certificate IV and           | above w    | ith acqui  | red disal          | bility $\square$     |   | Certi    | icates other than the above |                       |           |       |  |  |
| 18. | Are you registered or int  |   |                              |            | Yes. R     | Registere          | d 🗆                  | Yes. I                                  | ntendi   | ng to be Regi               | g to be Registered No |           |       |  |  |
|     | Apprenticeship/Trainees (If you answered "Yes" to the a                            |   |                              |            |            |                    |                      | ,-                                      |          |                             |                       |           |       |  |  |
| App |  | ntrant Trai                             |                              |            |            |                    | School-based         | d Appren                                | ticeshi  | p 🗆 Scho                    | ol-based              | rainees   | hip 🗆 |  |  |
| 19. | TCID (if applicable)   |   |                              | ach eviden | ce of your | approved           | Training Contract    | t                                       |          |                             |                       |           |       |  |  |
| 20. | Are you of Aboriginal or   |   |                              | No         |            |                    | Yes, Aborigin        | nal I                                   |          | Yes, Torres                 |                       | lander    |       |  |  |
| 21. | Have you undertaken an   |   |                              | fications  | this cal   | endar y            | ear?                 |   | Yes      |                             | No                    |           |       |  |  |
| DIS | SABILITY (Please tick  |   | · ·                          |            |            |                    |                      |   |          |                             |                       |           |       |  |  |
| 22. | Do you have a disability, tick relevant box)                                       | , impairm                               | ent or long-term condi       | tion? (Pl  | lease      | Yes                |                      |   |          | No 🗆                        | Go to Q               | uestion   | n 25  |  |  |
|     | (If YES, then please indicate t  | the areas of                            | disability, impairment or lo | ng-term c  | ondition)  |                    |                      |   |          |                             |                       |           |       |  |  |
|     | Hearing/Deaf   | _ I                                     | Learning                     |            | Vision     | 1                  |                      | A                                       | cquire   | d Brain Impa                | irment                |           |       |  |  |
|     | Physical [   | _ I                                     | Mental Illness               |            | Mobil      | ity                |                      | M                                       | edical   | Condition                   |                       |           |       |  |  |
|     | Intellectual [   |   | Other                        | ☐ (Plea    | ase speci  | fy)                |                      | •                                       |          |                             |                       |           |       |  |  |
| 23. | Have you been assessed   |   |                              |            |            |                    |                      |   |          | Yes                         |                       | No        |       |  |  |
|     | A na year in receipt of a D  |   |                              |            | ency, or a | relevant s         | pecialist allied hea | alth profes                             | sional). | 37                          |                       | N.T.      |       |  |  |
| 24. | Are you in receipt of a D  |   |                              |            | ,          | CD2                |                      |   |          | Yes                         |                       | No        |       |  |  |
| 25. |  |   |                              |            |            |                    | Yes                  |   | No       |                             |                       |           |       |  |  |
| 26. | Are you the dependent relevant category below):                                    | child, spo                              | use or partner of a rec      | cipient o  | of an eli  | gible pa           | yment? (If "y        | es", pleas                              | e select | the Yes                     |                       | No        |       |  |  |
|     | Dependent child of a Beneficiary (excluding the Disability Support Pension (CHLD)? |   |                              |            |            |                    | Yes                  |   | No       |                             |                       |           |       |  |  |
|     | Dependent spouse or  | partner of                              | Beneficiary (excluding t     | the Disab  | oility Sur | port Per           | nsion) (PART)        | ?                                       |          | Yes                         |                       | No        |       |  |  |
|     |  |   | Support Pension Benefic      |            |            |                    | . ,                  |   |          | Yes                         |                       | No        |       |  |  |
|     | Dependent spouse or partner of a Disability Support Pension Beneficiary (DPA2)?    |   |                              |            |            |                    | Yes                  |   | No       |                             |                       |           |       |  |  |

| WE   | LFARE STATUS   |                        |             |          |              |              |                  |               |             |                 |          |            |        |
|--|--|------------------------|-------------|----------|--------------|--------------|------------------|---------------|-------------|-----------------|----------|------------|--------|
| 27.  | Please indicate your current welfare s   | tatus                  |             |          |              |              |                  |               |             |                 |          |            |        |
| Dep  | ependent Child or Spouse of a welfare recipient  |                        |             |          |              |              |                  |               |             |                 |          |            |        |
| (If Ye   | s, please indicate the type of payment from the list   | below):                |             |          |              |              |                  |               |             |                 |          |            |        |
|  | Age Pension  | ☐ Austud               | y           |          |              | ☐ Care       | er Payment       |               |             | Disabilit       | y Supp   | ort Pens   | sion   |
|  | Exceptional Circumstances Relief Payment   |                        |             | d Allo   | wance        | ☐ Fan        | nily Tax Ber     | nefit Part A  | A – Maxi    | mum Rat         | e        |            |        |
| ☐ Sickness Allowance ☐ Special Benefit ☐ Newstart Allowance (Not eligible for Tra  |  |                        |             |          |              | eeships      | s)               |               |             |                 |          |            |        |
|  | Parenting Payment (Single)   |                        | n's Affai   |          | sions        | _            | eran's Child     |               |             | •               |          |            |        |
|  | Vife Pension  Attach either a letter or a current Income Statemer  | Widow                  |             |          | Controlink)  |              | low B Pensi      |               |             | Youth Allowance |          |            |        |
| categ  | ory)   |                        |             | ,        |              |              |                  | i or any ome  | er evidence | that shows      | uie CKI  | v and bene | :111   |
| 28.  | 28. What Training Delivery Method are you interested in? (Please select ONE type from the following list)  |                        |             |          |              |              |                  |               |             |                 |          |            |        |
|  |  | /Distance              |             |          | □   Wo       | rk-Based     |                  |               | J M1X       | ed Mode/        | Blende   | 1          |        |
|  | PLOYMENT STATUS  |                        | 4 9         |          |              |              |                  |               |             |                 |          |            |        |
| 29.  | Which BEST describes your <u>current</u> e   | employment sta         | tus?        |          |              |              |                  |               |             |                 |          |            |        |
|  | Employed - unpaid worker in family bus   | siness $\square$       | Full-tir    | ne em    | ployee       |              |                  | Part-ti       | me empl     | oyee            |          |            |        |
|  | Unemployed - seeking full-time work  |                        | Unemp       | oloyed   | - seeking p  | part-time    | work $\square$   | Not en        | nployed     | - not seek      | ing em   | ploymer    | nt 🔲   |
|  | Other status – not specified   |                        | Employ      | yer      |              |              |                  | Self-ei       | nployed     | - not emp       | loying   | others     |        |
| 30.  | Are you a client of an Employment So   | ervices (Jobacti       | ve) Prov    | ider?    | (If you ans  | wer "Yes"    | to this question | on please pro | vide the    | Yes             |          | No         |        |
|  | following details):  | -                      |             |          |              |              | •                |               |             |                 |          |            |        |
|  | Employment Services (Jobactive) Provi<br>Employment Services Client I.D.:                                  | der name/I.D.:         |             |          |              |              |                  |               |             |                 |          |            |        |
| 31.  | Have you been referred to this training  | ng by an Emplo         | vment So    | ervice   | s (Jobacti   | ve) Provi    | ider? (If you    | answer "Yo    | es" to      | Yes             |          | No         |        |
|  | the above question please provide the following  | details):              |             |          |              |              |                  |               |             |                 |          |            |        |
| 32.  | Do you have appropriate evidence of l  |                        |             | tatus?   |              |              |                  |               |             | Yes             |          | No         |        |
| 33.  | Please provide your Employer details   | below (if applicab     | le):        |          |              |              |                  |               |             |                 |          |            |        |
|  | Employer's Organisation Name:  |                        |             |          |              |              |                  |               |             |                 |          |            |        |
|  | Employer's Contact Name:   | Level/Suite & St       | No.         |          | 1            | Ctuanti      | 1                |               |             |                 |          |            |        |
|  |  | Suburb:                | reet No     |          |              | Street:      |                  |               | Postco      | de.             |          |            |        |
|  | (Only respond to the following questions if you are  |                        | king on a f | ull-time | basis)       |              |                  |               | Tosteo      | uc.             | I        |            |        |
| EQ   | UITY ASSISTANCE  |                        |             |          |              |              |                  |               |             |                 |          |            |        |
|  | The information provided in response to assist you with your learning.                                     | the following qu       | estions v   | vill ass | ist us in in | nplement     | ing any stra     | tegies or p   | roviding    | g additiona     | al resou | rces, etc  | c., to |
|  | Do you require any additional support o  | r assistance to c      | omplete     | your s   | tudies? (It  | f you answ   | er 'Yes', plea   | se specify    | Yes         |                 | No       |            |        |
|  | below the type of assistance required)   |                        |             |          |              |              |                  |               |             |                 | NO       |            |        |
|  | I have difficulty with comprehension/und<br>I have difficulty reading and/or writing                       | ierstanding tasks      |             | I nave   | e otner diff | iculties (   | please provide   | details belo  | w)          |                 |          |            | Ц      |
|  | I have difficulty in maintaining concentra   | ation                  |             | I have   | e a medica   | l conditio   | on that may      | nrevent m     | e from 11   | ndertakin       | z certai | n tasks    |        |
| CR   | EDIT FOR PREVIOUS STUDIES  |                        |             | Thav     | o a medica   | Condition    | on that may      | prevent in    | c Holli u   | inder talkini,  | 5 certai | ii tasks   |        |
| 34.  | Do you wish to apply for credit for previous   |                        | Credit Tra  | ansfer   | or Recognit  | ion of Pri   | or Learning      | ? Yes         | No          |                 | Т        | Unsure*    |        |
|  | are claiming Credit Transfer or Recognition of Pri<br>or legal practitioner and certified copies must be a |                        |             |          |              |              |                  |               |             |                 |          |            |        |
| langu  | age. If more than one qualification has been compl   | leted, please attach s | separately. | *If un   | sure, please |              |                  |               |             |                 |          |            |        |
| 35.  | NGUAGE AND CULTURAL DIV<br>In which country were you born?   | Australia (Plea        |             |          |              | .0.          |                  |               |             |                 |          |            |        |
| 36.  | In what year did you arrive in Australi  |                        | Other       |          | ☐ (Please    | specify)     |                  |               |             |                 |          |            |        |
| 37.  | Do you speak a language other than En  |                        | (If more    | than on  | a language i | ndicate the  | one that is sno  | oken most of  | ten )       |                 |          |            |        |
| 071  |  | to Question 19         |             | es, oth  |              | (Please spe  |                  | oken most of  | ten.)       |                 |          |            |        |
| 38.  |  | _                      | _           | ell      |              | (1 icuse spe | Not well         |               | No          | t at all        |          |            |        |
| SCI  | HOOLING (Please tick ONE box only)   |                        |             |          |              |              |                  |               | 1 - 1 - 1   |                 |          |            |        |
| 39.  | What is your highest COMPLETED so  | chool level?           |             |          |              |              |                  |               |             |                 |          |            |        |
|  | Year 12 or equivalent  | Year 11                | or equiv    | alent    |              |              | Year 10 or       | equivalen     | t           |                 |          |            |        |
| Year 9 or equivalent ☐ Year 8 or below ☐ Never attended school ☐ Go to Question 29 |  |                        |             |          |              |              |                  |               |             |                 |          |            |        |
| 40. In which YEAR did you complete that school level?                              |  |                        |             |          |              |              |                  |               |             |                 |          |            |        |
| STU  | JDY REASON   |                        |             |          |              |              |                  |               |             |                 |          |            |        |
| 41.  | Which BEST describes your main reas  | son for undertal       | king this   | cours    | e/trainees   | hip/app      | renticeship      | ? (Please tic | ck ONE bo   | ox only)        |          |            |        |
|  | Get a job Req  | uirement of my         | job         |          | Get a bet    | ter job /    | promotion        |               | Per         | sonal inte      | rest     |            |        |
|  | , ,  | t my own busine        | ess         |          | Another      | course of    | f study          |               | Oth         | ner reason      | s        |            |        |
|  | Try for a different career   | -development           |             |          | Develop      | my exist     | ing busines      | s 🗆           |             |                 |          |            |        |

EMERGENCY CONTACT DETAILS

| 42.  | In the event of an emerger you agree to pay all costs   | 100   | No  |   |                                 |               |  |  |  |
|--|---|---|---|---|---------------------------------|---------------|--|--|--|
|  | Contact Name:   |   | Re  | lationship:   |                                 |               |  |  |  |
|  | Contact Phone:  |   | Mo  | obile:  |                                 |               |  |  |  |
| DE   | CLARATION AND AC  | FREEMENT  |   |   |                                 |               |  |  |  |
| 1.   | By signing the declaration below, I agree that I have read and understand and agree to be bound by:  1.1. the terms and conditions set out in this form and agree that, if I accept an offer of enrolment at the College, the terms and conditions on this form will form part of the written agreement with the College);  1.2. the policies of The Illawarra Business College ('College') as amended from time to time and available electronically at <a href="https://www.tibc.nsw.edu.au">www.tibc.nsw.edu.au</a> ;  1.3. the regulations set out in the Student Handbook as amended from time to time and made available electronically at <a href="https://www.tibc.nsw.edu.au">www.tibc.nsw.edu.au</a> ;  POLICIES: In addition, by signing this declaration, I agree that I have read and understand the following policies made available electronically by the College and located at <a href="https://www.tibc.nsw.edu.au">www.tibc.nsw.edu.au</a> ;  2.1. Course Progress Policy;  2.2. Deferring, Suspending or Cancelling Enrolment Policy;  2.3. Course Credit Policy;  2.4. 'Smart and Skilled Fee Administration Policy' and agree to pay the relevant student fee contribution (as per quotation/Commitment I.D. provided by the College) as advised upon successful outcome of application.   |   |   |   |                                 |               |  |  |  |
| <ul><li>4.</li><li>5.</li><li>6.</li></ul>                                     | 3.1. have read and understand the pre-enrolment information made available electronically by the College and located at <a href="https://www.tibc.nsw.edu.au">www.tibc.nsw.edu.au</a> ; 3.2. have the financial capacity (full fee-paying students only) to pay all fees due on or before the due date and declare that I have the financial capacity to meet such fees and understand that my qualification may be withheld until my account is successfully finalised; 3.3. will update the College immediately upon changing my address or other personal or contact details; 3.4. agree that the College has the right to change conditions, course timetables and class locations and to cancel or defer courses at any time without notice; 3.5. can be contacted by the College by any written, verbal or electronic means including email, facsimile, sms, telephone or post; 3.6. understand that tasks need to be regularly submitted to facilitate successful progression through the course; 3.7. confirm that all information and documents submitted by me as part of this Application for Enrolment are my own and are true and correct in all details; 3.8. understand that if I have provided false and/or misleading information, it may affect my enrolment and I could be required to pay back any subsidies received from the NSW Department of Education and Communities (or its successors) to that Department. 3.9. understand that if if have provided false and/or misleading information, it may affect my enrolment and I could be required to pay back any subsidies received from the NSW Department of Education and Turning and Statement of Attainment will be issued for completed units only.  4. UNIQUE STUDENT IDENTIFIER: I understand that I am required to have a Unique Student Identifier (USI) which I can obtain from http://usi.gov.au. In the event that I do not obtain my own USI, I give permission for the College to obtain my USI upon submission of USI Application and I am required to activate this through the USI portal http://usi.gov.au.  5. I understand my USI w |   |   |   |                                 |               |  |  |  |
| 8.   | I understand that any information pro-  | vided in this application may be provided to the above-mentioned par  | rties.  |   |                                 |               |  |  |  |
| Sign   | nature of Applicant:  |   |   | Date:   |                                 |               |  |  |  |
| TE   | ERMS & CONDITION  | S   |   |   |                                 |               |  |  |  |
| You in emerge leave is UNIQU recogn Studen http://w MARH By sig market the Col | encies, when "special leave" may be gs granted, course fees for the period of I UE STUDENT IDENTIFIER: The ised VET qualification or statement of t Identifier (USI). If you have soww.usi.gov.au/create-your-USI/or you KETING AND ADVERTISING ming this form I consent to the College   | imes than the College's scheduled holiday periods, except in tranted at the discretion of the College. In cases where special eave will not be credited to an extension of the course.  College can be prevented from issuing you with a nationally attainment if you complete your course but do not have a Unique not yet obtained a USI you can apply for it directly at a can authorise the College to do so on your behalf.  The using my photograph, image, likeness and/or comments for you wish to withdraw your consent at any time, please notify | PAYMENTS – Payment is required at the time Once fees are paid, receipts will b Dollars. Payments can be made b Cash directly to the College Bank Cheque or Money Or cheques are accepted); Credit Card (Visa or Master Direct Deposit to: Focal H Bank: Westpac Bank B Account Name: Focal Holdings I | to issued directly to<br>by:<br>c;<br>rder payable to For<br>rCard);<br>foldings Pty Ltd:<br>Granch: Corrimal | cal Holdings Pty Ltd ( <b>n</b> | o personal or |  |  |  |

### COURSE DELIVERY MODES

Courses may be delivered in a number of modes including face to face, online and may include practical and/or work experience components (which may be delivered outside the College's main campus).

LITERACY AND NUMERACY: To successfully complete your training, you must be able to check and record competently, read, comprehend, estimate, measure and calculate. If required, the College may refer you to Literacy and Numeracy training in identified areas to ensure that you meet the requirements of your training. Students may be asked to complete an on-line LLN test prior to enrolment or at induction in an endeavour to assist students by determining any special needs they may have to complete their studies.

# PRIVACY NOTICE:

Information is collected on this form and during your enrolment in order to meet our obligations under the VET Quality Framework and to meet obligations under Australian laws generally. Information collected on this form and otherwise includes, but is not limited to, personal and contact details, course enrolment details and changes. Information collected about you on this form and during your enrolment can be provided, in certain circumstances, to the Australian Government, the NSW Government and designated authorities and, if relevant, the Australian Student Tuition Assurance Scheme and/or agencies. In other instances information collected on this form or during your enrolment can be disclosed without your consent where authorised or required by law.

## INSURANCE

Focal Holdings Pty Ltd ('College') holds public liability insurance cover and takes all reasonable care to prevent injury to students and comply with all relevant laws, including the Work Health and Safety Act, as amended from time to time.

### SAFETY

You (the student) agree that some of the activities undertaken at the College may involve some risk or hazard and by signing this form you agree to abide by all safety directions and instructions issued by the College. You agree to advise College immediately if you contract a disease or illness or sustain an injury which is likely to be detrimental to the health or wellbeing of other students or any officers, employees or agents of College.

In the event of an accident or illness, You authorise the College and its employees, officers and agents to obtain medical assistance for me and You agree to pay the expenses.

INDEMNITY: By signing this declaration, the student agrees that Focal Holdings Pty Ltd ('Focal'), its officers, trainers, employees, representatives, assigns, associated entities and/or agents shall not be held responsible and/or be under any liability as far as permitted by the laws of Australia (including the laws of the Commonwealth or of any State or Territory) and/or will not make any claim against them for the student's death, bodily injury, disability, loss, damages and/or property damage which may be sustained by the student. This includes claims which may be caused by the student in connection with or during the period of the student's attendance at any premises operated by Focal, the student attending activities and/or excursions and/or in any accommodation arranged for the student. The student agrees to pay any direct and/or indirect costs incurred by Focal and agrees also to fully indemnify Focal for any costs and/or liabilities in relation to these activities and/or excursions organised by or on behalf of or with the assistance of Focal or of which Focal has knowledge.

| P   | PROOF OF ELIGIBILITY CHECKLIST: -   |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| Original MUST be sighted and copy MUST be provided and retained by College (please indicate document sighted on line below each item number. Please tick if document attached to this application.)  College Authorised Signature |   |  |  |  |  |  |  |  |  |
| A.  | Identity (including full name, date of birth and residential address) – Driver's Licence, Proof of Age Card |  |  |  |  |  |  |  |  |
| B.  | Citizenship (Australian Birth Certificate, Passport, Certificate Residency Status, Humanitarian Visa        |  |  |  |  |  |  |  |  |
| C.  | Certified copies of Certificates or Statements of Attainment (including transcripts)                        |  |  |  |  |  |  |  |  |
| D.  | Training Plan Proposal or TCID for New Entrant Trainees   |  |  |  |  |  |  |  |  |
| E.  | Centrelink Evidence – proof of DSP or other Eligibility Benefit   |  |  |  |  |  |  |  |  |
| F.  | Employment Service Provider Letter  |  |  |  |  |  |  |  |  |
| G.  | Aboriginal and/or Torres Strait Islander – proof of identity and Australian Citizenship                     |  |  |  |  |  |  |  |  |
| H.  | Medical Practitioner and/or Relevant Specialist/Allied Health Professional certification:                   |  |  |  |  |  |  |  |  |

| CONSENT TO USE AND DISCLOSURE OF PERSONAL INFORMATION TO THE DEPARTMENT OF EDUCATION AND COMMUNITES AND OTHER AUTHORISED AGENCIES   |  |             |             |               |               |  |  |  |  |
|---|--|-------------|-------------|---------------|---------------|--|--|--|--|
| ī   |  |             |             |               |               |  |  |  |  |
| 1,  | (provide First, middle and Surname)  |             |             |               |               |  |  |  |  |
| of:   |  |             |             |               |               |  |  |  |  |
|   | (provide current residential address)  |             |             |               |               |  |  |  |  |
| Born on:  | (provide date of birth)  |             |             |               |               |  |  |  |  |
| Understand and agree that personal information (information or an opinion about me) collected from me, my parent or guardian, such as my name, Unique Student Identifier, date of birth, contact details, training outcomes and performance, or sensitive personal information (including my ethnicity or health information) – (together called <b>Personal Information</b> ) collected by the College may be disclosed to the Department of Education and Communities ( <b>Department</b> ) or its successors.  |  |             |             |               |               |  |  |  |  |
| The Department may disclose my Personal inf<br>New South Wales.   | formation to other Australian government agencies, including the   | ose located | in States a | nd/or Territ  | ories outside |  |  |  |  |
| The above agencies may use my Personal Information for any purpose relating to the exercise of the government-related functions, including but not limited to the evaluation and assessment of my training, the determination of my eligibility to receive subsidised training or for any Fee Exemptions or Concessions. My Personal Information may also be disclosed to other third parties if required by law.   |  |             |             |               |               |  |  |  |  |
|   | of my Personal Information in the manner outline above.  |             |             |               |               |  |  |  |  |
| I also acknowledge and agree that the Departm<br>College for the purposes of evaluating and ass   | nent may contact me by telephone, email and/or post during or a sessing my subsidised training.          | fter I have | ceased sub  | sidised trair | ning with the |  |  |  |  |
| PRINT FULL NAME:  |  |             |             |               |               |  |  |  |  |
| SIGNATURE:  | I  | DATE:       | /           | /             |               |  |  |  |  |
| Note: if under 18 years of age at the time of giving consent, the consent of your parent/guardian is required.  |  |             |             |               |               |  |  |  |  |
| PRINT FULL NAME OF PARENT/GUARD   | IAN:   | I           | DATE:       | /             | /             |  |  |  |  |
| SIGNATURE OF PARENT/GUARDIAN:   |  | I           | DATE:       | /             | /             |  |  |  |  |
| ADMINISTRATION USE ONLY:  |  |             |             |               |               |  |  |  |  |
| USI has been received and verified to the second seco | oncession has been provided with this application erified as valid applications received (if applicable) |             | ·           |               |               |  |  |  |  |
| TIBC Representative name:   |  |             |             |               |               |  |  |  |  |
| TIBC Representative signature:  |  | Date re     | eceived:    |               |               |  |  |  |  |
| DATE CHECKED:   | CHECKED BY:  | ELIGI       | BLE / N     | OT ELIC       | SIBLE         |  |  |  |  |
| DATE APPLICANT NOTIFIED:  |  | NOTII       | FIED BY     | <b>':</b>     |               |  |  |  |  |
| QUOTE   |  |             |             |               |               |  |  |  |  |
| DATE QUOTE PROVIDED TO APPLICANT:/  |  |             |             |               |               |  |  |  |  |
| Received notification from applicant they wish to proceed with enrolment $\square$ YES $\square$ NO   |  |             |             |               |               |  |  |  |  |
| DATE ADVISED OF ACCEPTANCE OF QUOTE:/   |  |             |             |               |               |  |  |  |  |
| COPY OF QUOTE ATTACHED TO THIS FORM   |  |             |             |               |               |  |  |  |  |
| NOTIFICATION OF ENROLMENT/COMMITMENT ID   |  |             |             |               |               |  |  |  |  |
| DATE COMMITMENT ID PROVIDED TO APPLICANT:/  PROVIDED BY:  COPY OF COMMITMENT ID ATTACHED  |  |             |             |               |               |  |  |  |  |

| You may be eligible for a concession fee if you are currently receiving a benefit from Departmen child of a specified welfare recipient.   | t of Human Services (Centrelink) or are a dependent    |
|--|--|
| Concessions are available only to those who meet the Smart and Skilled eligibility requirements at IV. Evidence for concession must be provided at the time of enrolment and cannot be adjusted.   | and for qualifications up to and including Certificate |
| Please select from one of the options below:   |  |
| OPTION 1   |  |
| I am currently in receipt of one of the benefits below:  |  |
| ☐ Age Pension  |  |
| □ Austudy  |  |
| ☐ Disability Support Pension   |  |
| ☐ Carer Payment  |  |
| ☐ Exceptional Circumstances Relief Payment   |  |
| ☐ Family Tax Benefit A – Maximum Rate  |  |
| ☐ Farm Household Allowance   |  |
| ☐ Newstart Allowance (not eligible for concession)   |  |
| ☐ Special Benefit  |  |
| ☐ Veterans' Affairs Pensions   |  |
| ☐ Veterans' Children Education Scheme  |  |
| ☐ Widow Allowance  |  |
| ☐ Widow B Pension  |  |
| ☐ Wife Pension   |  |
| ☐ Youth Allowance  |  |
| ☐ Parenting Payment (Single)   |  |
| ☐ Sickness Allowance   |  |
| I have provided (please select one of the following) as evidence of receipt of the above benefit:  |  |
| ☐ Letter from the Department of Human Services (Centrelink)  |  |
| ☐ Current Pension Concession Card  |  |
| ☐ Current Department of Human Services (Centrelink) Income Statement   |  |
| OPTION 2   |  |
| I am currently a dependent child, spouse or partner of a recipient of an eligible Entitlement. Please  | e select from the list below:                          |
| ☐ I am a dependent child of a Beneficiary (excluding the Disability Support Pension)   |  |
| ☐ I am a spouse or partner of a Beneficiary (excluding the Disability Support Pension)   |  |
| ☐ I am a child of a Disability Support Pension (Centrelink/Veterans' Affairs) Beneficiary  |  |
| ☐ I am a dependent spouse or partner of a Disability Support Pension (Centrelink/Veteran   | 's Affairs)  |
| Evidence must be provided at the time of enrolment.  |  |
| A letter or income statement from Centrelink/Veterans' Affairs must show CRN and clearly state to  | he applicant is a dependent of the beneficiary.        |
|  |  |
| Signature of Applicant:  | Date:  |
| FEE Protection  We are aware of our obligations as a Registered Training Organisation to protect any student fees paid in advance. To this effect, we do not one of the contract of the contra | collect fees in advance of more than \$1500.00         |

PROOF OF CONCESSION CHECKLIST: -

To be eligible for a Fee-Free\* place you must meet the Smart and Skilled Eligibility - click on the link at <a href="https://smartandskilled.nsw.gov.au">https://smartandskilled.nsw.gov.au</a> or call 1300 772 104 for more information.

Please refer to the Smart and Skilled Student Information Kit found on our website. This provides detailed information relating to fees and our refund policy.

| FEE-FREE SCHOLARSI   | IIPS   |              |                                      |  |  |  |
|--|--|--------------|--------------------------------------|--|--|--|
| ☐ am aged between 15☐ want to study a Sma  | Skilled personal and program eligibility rules 3-30 years old at the time of this enrolment and Skilled subsidised Certificate IV (or higher) qualification (listed or |              |                                      |  |  |  |
| _  | t and Skilled Concession Fee (I am currently a recipient listed under Op<br>and evidence listed above)   | ption 1 or O | ption 2 as indicated in the          |  |  |  |
| OR   |  |              |                                      |  |  |  |
| am a person with a the calendar year   | disability (or their dependent) who are concession eligible undertaking  | their second | d Smart and Skilled qualification in |  |  |  |
| Priority guarantee will be given to applicants who meet both the above criteria and who are also living in or currently on the waiting list for NSW Social Housing. To meet the requirements you must meet one of the below.   |  |              |                                      |  |  |  |
| I am currently (please tick bel-   | ow which applies to your current situation):   |              |                                      |  |  |  |
| •  | using (owned and managed by NSW Government or managed by a com-  | nmunity ho   | using provider)                      |  |  |  |
|  | ty housing (owned and/or managed by community housing providers) al housing (owned and/or managed by the Aboriginal Housing Office (A                                  | AHO) and A   | Aboriginal Community Housing         |  |  |  |
| _  | mmodation/support accommodation (Specialist Homelessness Services)   |              |                                      |  |  |  |
| ☐ receiving private renguarantees)   | tal assistance funded by Family and Community Services (e.g. private r   | rental subsi | dy, rental bond loans, tenancy       |  |  |  |
| OR  I am not currently a tenant of any of the above but I am currently on the waiting list and meet the eligibility for NSW social housing  By signing below you are declaring that the information you have provided regarding your eligibility for Fee-Free Scholarships and Social Housing status is true and correct |  |              |                                      |  |  |  |
|  | T  |              |                                      |  |  |  |
| Signature of Applicant:  |  | Date:        |                                      |  |  |  |